



**Compass Bancshares**

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Compass Bancshares, Inc.  
P.O. Box 10566  
Birmingham, Alabama 35296

7005 NOV 25 A 8:30

November 17, 2005

Christopher J. Morse  
Senior Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
Washington, D. C. 20463

Reference: Amended April Quarterly Report (01/01/05-3/31/05), received 10/14/05

Identification Number: C00142596

Dear Mr. Morse,

This letter is in response to your inquiry concerning additional receipts totaling \$103,326.73. The amended filings corrected a difference on the originally filed April and July quarterly reports. The Cash on Hand at Close of the originally filed April report was \$810,500.18. Cash on Hand at the Beginning of Reporting Period for 04/01/05 - 06/30/05, on the originally filed report, was \$913,826.91.

This was the result of March receipts being booked to our system with a March effective date, after the April quarterly report had been filed. The individual entering the data has since retired, and we subsequently realized our reports were missing this detail. The Cash balances were, however, correct.

I have included copies of the Summary Pages for the originally filed reports, reflecting the difference in the ending cash vs. the beginning cash. Hopefully, this will resolve any further questions you may have concerning these receipts.

Sincerely,

Sue L. Brewis, Treasurer  
Compass BANC PAC

Enclosures

ENCLOSURE

25038930872

Original - filed 04/06/05

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FEC Form 3X (Rev. 02/2003)

**SUMMARY PAGE**  
OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name  
COMPASS BANCSHARES, INC PAC

Report Covering the Period: From: 

|    |    |      |
|----|----|------|
| MM | DD | YY   |
| 01 | 01 | 2005 |

 To: 

|    |    |      |
|----|----|------|
| MM | DD | YY   |
| 03 | 31 | 2005 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1  | 2005                    | 791492.80                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 791492.80               |                                   |
| (c) Total Receipts (from Line 19) .....   | 141257.38               | 141257.38                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 932750.18               | 932750.18                         |
| 7. Total Disbursements (from Line 31) .....   | 122250.00               | 122250.00                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 810500.18               | 810500.18                         |
| 9. Debts and Obligations owed TO<br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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2005 NOV 25 A 8:30

RQ-2

November 2, 2005

Sue L Brewis, Treasurer  
Compass Bancshares Inc Political Action Committee  
(Compass BANC PAC)  
Post Office Box 10566  
Birmingham, AL 35296

**Response Due Date:**  
**December 2, 2005**

Identification Number: C00142596

Reference: Amended April Quarterly Report (1/01/05-3/31/05), received 10/14/05

Dear Ms Brewis:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Your amended report discloses additional receipts totaling \$103,326.73 on Line(s) 11(a)(i) and 11(a)(ii) of the Detailed Summary Page that were not disclosed on your original report. Please provide clarifying information as to why this activity was not disclosed on your original report. 11 CFR §104.3

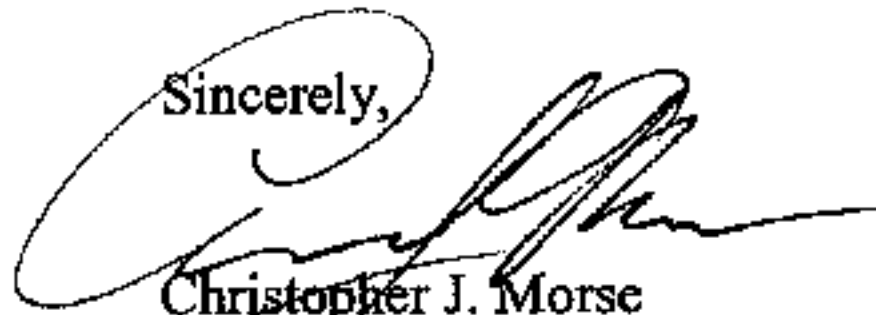
**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

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If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1133.

Sincerely,



Christopher J. Morse  
Senior Campaign Finance Analyst  
Reports Analysis Division

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br><i>11/17/05</i> |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |

*[Signature]*  
PREPARER

*11/25/05*  
DATE PREPARED